PROCLAMATION

WHEREAS, the month of November marks the 192nd birthday of the United States Marine Corps, officially created by an Act of the Continental Congress, November 10, 1775; and

WHEREAS, this year the Marine Corps Reserve, founded August 29, 1916, marks its fifty-first anniversary; and

WHEREAS, since the time of the revolution, when our forefathers fought and won independence, the United States Marine Corps has remained a force in readiness, able to assist at any time when called upon to do so; and

WHEREAS, South Dakota Marines, past and present, have always rallied to their country's call with great courage, determination and patriotism:

NOW, THEREFORE, I, NILS A. BOE, Governor of the State of South Dakota, do hereby proclaim November, 1967, as--

MARINE CORPS MONTH

throughout South Dakota, and call to the attention of our citizens the great contributions and sacrifices the young men of the Marine Corps are making today and have made throughout the history of our country.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this 11th day of October, in the Year of Our Lord, Nineteen Hundred and Sixty-seven.

NILS A. BOE, GOVERNOR

ATTEST:

ALMA LARSON, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS OF SOUTH DAKOTA COMPILED DW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
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DATE MICROFILMED 10-31-67
CAMERA OPERATOR